

## THE CHURCH & THE KINGDOM - THE SAME INSTITUTION

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### TEXT:

"I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed" (Daniel 7:13-14).

**PURPOSE:** To show that the church of Christ and the kingdom of Christ are the same thing. Not separate institutions.

### INTRODUCTION:

1) Daniel foretold of Christ's kingdom.

(1) "And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed" (Daniel 7:14).

(2) "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever" (Daniel 2:44).

2) Note some different designations given to the same institution.

(1) Labor - vineyard, "And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you" (Matthew 21:27-31).

(2) worship - temple, family - household of God; "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;" (Ephesians 2:19).

(3) organization & fellowship - body; "And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all" (Ephesians 1:22-23).

(4) relation to world - the called out - the church; "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved" (Acts 2:47).

(5) Reference to government - kingdom; "Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;" (1 Timothy 6:15).

(6) "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear;" (Hebrews 12:28).

3) All these are not separate institutions, but rather descriptive designations of the same institution.

### **I. THE PROPHECIES OF THE KINGDOM/CHURCH SHOW THAT THEY ARE THE SAME INSTITUTION.**

1) "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. According to all these words, and according to all this vision, so did Nathan speak unto David" (2Samuel 7:12-17).

2) "And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. He shall build me an house, and I will stablish his throne for ever. I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee: But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore. According to all these words, and according to all this vision, so did Nathan speak unto David" (1Chronicles 17:11-15).

3) "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne" (Psalm 132:11).

4) God would establish a kingdom.

(1) using the seed of David; "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom" (2Samuel 7:12).

(2) The seed would be God's Son; "I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:" (2Samuel 7:14).

(3) It would be after David's death; "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom" (2Samuel 7:12).

(4) Kingdom would last forever; He shall build an house for my name, and I will stablish the throne of his kingdom for ever" (2Samuel 7:13).

5) This was fulfilled on Pentecost.

(1) "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said

unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ” (Acts 2:29-36), (read- important!).

(2) It was called the church. “Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved” (Acts 2:47).

6) Notice; “He shall build an house for my name, and I will stablish the throne of his kingdom for ever” (2Samuel 7:13) - house.

7) kingdom; “And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it” (Isaiah 2:2).

- (1) "mountain of the Lord's house
- (2) "the church"

8) “But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth” (1Timothy 3:15)- therefore- house (church) and kingdom the same.

9) “I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed” (Daniel 7:13-14) - received kingdom upon ascension.

(1) “Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all” (Ephesians 1:20-23).

- (2) Church & kingdom same!

## **II. THE KINGDOM/CHURCH ESTABLISHED ON PENTECOST**

1) “And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem” (Isaiah 2:2-3).

(1) Last days - “And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:” (Acts 2:17) - Pentecost.

(2) Lord's house = church. “But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth” (1Timothy 3:15).

(3) House & kingdom same. “But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore” (1Chronicles 17:14).

2) "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever" (2Samuel 7:12-13).

(1) Shows the kingdom and house are the same.

(2) Thus the organization established on Pentecost was the house

(3) The kingdom in the context is called the church.

(4) "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved" (Acts 2:47).

(5) Also shows Christ on His throne.

(6) "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;" (Acts 2:30) - thus the same.

3) Power came on Pentecost; "And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power" (Mark 9:1).

(1) Thus kingdom came on the day of Pentecost; "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven" (Acts 2:1-5).

(2) Called the church; "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved" (Acts 2:47).

### **III. SAME BLESSINGS IN THE KINGDOM & IN THE CHURCH SHOW THEY ARE THE SAME INSTITUTION**

1) Lord's supper in the church.

(1) "Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not" (1Corinthians 11:17-22).

(2) But also in the kingdom.

(3) "For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you" (Luke 22:18-20). (Therefore the same).

## 2) The seed is the word of the kingdom.

(1) "And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;" (Matthew 13:3).

(2) "Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty" (Matthew 13:18-23).

(3) "Now the parable is this: The seed is the word of God" (Luke 8:11).

## 3) Every seed produces after its own kind.

(1) "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so" (Genesis 1:11).

(2) The seed - the word of the kingdom - when proclaimed produced the church. The same!

## 4) Keys of the kingdom opened the doors to the church.

(1) "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven" (Matthew 16:18-19).

(2) "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven" (Matthew 18:18).

(3) "Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:36-38).

(4) "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls" (Acts 2:41).

(5) "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved" (Acts 2:47).

## 5) Jesus Savior of both - the same.

(1) "For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body" (Ephesians 5:23).

(2) "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power" (1Corinthians 15:24).

## **CONCLUSION:**

- 1) Review points.
- 2) Two terms, church & kingdom, simply define the different functions of the same institution.
- 3) The Church is the called out - saved.
  - (1) kingdom = government
  - (2) Christ is the head of the church, King of the kingdom.
- 3) Are you in it?